



**Paint Madison County**  
**2024 Artist Contract**  
**September 22, 2024**  
 Exec.dir@madisoncounty.com  
[www.MadisonCounty.com](http://www.MadisonCounty.com)  
 515-462-1185 Fax: 515-462-1393

<b>Office Use Only</b>	
Date Received	_____
Check #	_____
Juried	_____
Booth Location	_____
Accepted	_____
Declined	_____

**Event hours are 9:00 am to 1:00 pm, and Reception 4pm-7pm**

This agreement is made and entered into by and between the Madison County Chamber of Commerce and

Authorized Agent/ Artist	Type of Art Medium		
Daytime Phone	Email Address		
Address	City	State	Zip Code

**By checking these boxes, you agree to the following:**

- \_\_\_\_\_ I agree to participate in the entire day’s activities (including the reception 4-7pm)
- \_\_\_\_\_ I agree that the Madison County Chamber will receive a 40% commission on the final sale price of the artist’s work(s) created and sold during Paint Madison County.
- \_\_\_\_\_ I agree to the Madison County Chamber of Commerce using my likeness and artwork likeness to promote the event

***The Madison County Chamber of Commerce will work with individual artists to determine starting bid of the piece(s) created to auction at the reception.***

Artists check preferred locations to create at. The Madison County Chamber of Commerce will do its best to accommodate requests.

- Prairie Views
- Wooded Views
- Main Street Views
- Historic Building Views
- Animal Views
- Park Views
- Cultural Attraction Views

Vendor agrees that it will protect, defend, hold harmless and indemnify the Madison County Chamber of Commerce, Paint Madison County, City of Winterset/Earlham/Bevington/Patterson/St. Charles, Madison County Supervisors, their directors, officers, agents, employees, and volunteers from and against any and all expenses, claims, actions, liabilities, attorney fees, damages and losses of any kind whatsoever, actual or alleged, resulting from or concerned with the participation as an artist in Paint Madison County. The Chamber, Vendor Committee, local cities, and Madison County Supervisors shall not be liable for any loss or damage to any merchandise or personal property in or about Vendor’s booth(s) regardless of the cause of such loss or damage.

- **Artists must submit pictures of their artwork with the application**, which will be used in the jury process.
- **Artists must remain on site from 9:00 AM to 3:00 PM. No EXCEPTIONS. Artists will have break times arranged by event organizers.**
- Artists must attend evening reception 4-7pm
- Artists will be provided with the following:
  - Pop up tents for shade at each location (they will not be moved to accommodate artist)
  - Lunch and dinner
  - Water and non-alcoholic beverages throughout the day of the event
- Artists can promote their artwork during the festival and can promote tips via electronic and/or cash collections.
- No smoking/vaping within any locations.
- Artists are expected to finish at least one piece of artwork during the event to auction off at the reception.
- Artists are expected to bring their own materials.

*I, the undersigned, dutifully swear that I have thoroughly read this contract. By signing this application, I acknowledge and accept all terms of this contract.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Check List: Items to be included with your application:**

- At least 2 photographs of artwork
- Vendor Contract signed and dated (This indicates full compliance to terms outlined above)
- Please keep a photocopy of this contract for your records

***All documents due by July 1, 2024 to:***

Paint Madison County  
 c/o Madison County Chamber of Commerce  
 73 Jefferson Street  
 Winterset, IA 50273